



PROSPEROUS AND ATTRACTIVE BOROUGH OVERVIEW AND SCRUTINY COMMITTEE

Tuesday,
23 September 2008
10.00 a.m.

Council Chamber,
Council Offices
Spennymoor

AGENDA

and

REPORTS



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العربية (Arabic)

إذا أردت المعلومات بلغة أخرى أو بطريقة أخرى، نرجو أن تطلب ذلك منا.

বাংলা (Bengali)

যদি আপনি এই ডকুমেন্ট অন্য ভাষায় বা ফরমেটে চান, তাহলে দয়া করে আমাদেরকে বলুন।

(中文 (繁體字)) (Cantonese)

如欲索取以另一語文印製或另一格式製作的資料，請與我們聯絡。

हिन्दी (Hindi)

यदि आपको सूचना किसी अन्य भाषा या अन्य रूप में चाहिये तो कृपया हमसे कहे

polski (Polish)

Jeżeli chcieliby Państwo uzyskać informacje w innym języku lub w innym formacie, prosimy dać nam znać.

ਪੰਜਾਬੀ (Punjabi)

ਜੇ ਇਹ ਜਾਣਕਾਰੀ ਤੁਹਾਨੂੰ ਕਿਸੇ ਹੋਰ ਭਾਸ਼ਾ ਵਿਚ ਜਾਂ ਕਿਸੇ ਹੋਰ ਰੂਪ ਵਿਚ ਚਾਹੀਦੀ, ਤਾਂ ਇਹ ਸਾਥੋਂ ਮੰਗ ਲਓ।

Español (Spanish)

Póngase en contacto con nosotros si desea recibir información en otro idioma o formato.

اردو (Urdu)

اگر آپ کو معلومات کسی دیگر زبان یا دیگر شکل میں درکار ہوں تو برائے مہربانی ہم سے پوچھئے۔

AGENDA

- 1. APOLOGIES**
- 2. DECLARATIONS OF INTEREST**
To notify the Chairman of any items that appear later in the agenda in which you may have an interest.
- 3. MINUTES**
To confirm as a correct record the Minutes of the meeting held on 8th July 2008.
(Pages 1 - 4)
- 4. OVERVIEW AND SCRUTINY COMMITTEE REVIEW: FUTURE RECYCLING SERVICE OPTIONS - PROGRESS ON ACTION PLAN**
To consider the attached Action Plan detailing progress against recommendations from the Overview and Scrutiny on Review of Future Recycling Services Options.
(Pages 5 - 10)
- 5. OVERVIEW AND SCRUTINY REVIEW: THE COUNCIL'S CONTRIBUTION TO REDUCING ECONOMIC INACTIVITY (INCREASING EMPLOYABILITY) - PROGRESS UPDATE**
To consider the attached Action Plan detailing progress against recommendations from the Overview and Scrutiny Review of The Council's Contribution to Reducing Economic Inactivity (Increasing Employability)
(Pages 11 - 14)
- 6. BUILDING CONTROL SERVICE - PERFORMANCE UPDATE**
To consider a report of Head of Planning Services. (Pages 15 - 18)
- 7. THE PROVISION OF CONSERVATION AREA APPRAISALS - PERFORMANCE UPDATE**
To consider a report of Head of Planning Services. (Pages 19 - 22)
- 8. WORK PROGRAMME**
To consider the attached report of Chairman of the Committee. (Pages 23 - 26)
- 9. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT**
Members are respectfully requested to give the Chief Executive notice of items they would wish to raise under the heading not later than 12 noon on the day preceding the meeting, in order that consultation may take place with the Chairman who will determine whether the item will be accepted.

**B. Allen
Chief Executive**

Councillor G.C. Gray (Chairman)
Councillor B. Lamb (Vice Chairman)

Councillors Mrs. L. M.G. Cuthbertson, P. Gittins J.P., D.M. Hancock, Mrs. I. Hewitson, G.M.R. Howe, Mrs. S. J. Iveson, Mrs. E. Maddison, Mrs. E.M. Paylor, A. Smith and B. Stephens.

ACCESS TO INFORMATION

Any person wishing to exercise the right of inspection etc. in relation to this agenda and associated papers should contact Liz North 01388 816166 ext 4237 email: enorth@sedgefield.gov.uk